#### **CONNECTICUT GENERAL ASSEMBLY**

# Senate Agenda

## No. 1 PRO FORMA SESSION Monday, March 06, 2023

#### **COMMUNICATION FROM THE GOVERNOR:**

**EXECUTIVE AND LEGISLATIVE NOMINATIONS** – to be referred to Joint Standing Committee(s)

#### **Corrected Letter**

March 6, 2023

#### TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 10a-1a of the Connecticut General Statutes, I have the honor to nominate and, with your advice and consent, appoint **JUANITA T. JAMES**, of Stamford, as a member of the Board of Regents for Higher Education, in succession to Aviva D. Budd, to serve a term ending June 30, 2028, or until a successor is appointed and has qualified, whichever is longer.

#### **COMMUNICATION FROM THE GOVERNOR:**

<u>JUDICIARY NOMINATIONS</u> – to be referred to Joint Standing Committee(s)

March 6, 2023

#### TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 4-142a of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint ROBERT F. SHEA, JR., from West Hartford, to be Claims Commissioner, in succession to Christy L. Scott, to serve the remainder of her term ending June 30, 2025, and until a successor has been appointed and has qualified, whichever is longer.

#### **Corrected Letter**

March 6, 2023

#### TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 4-1a and 54-124a, of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint NEVILLE A. BROOKS of East Hartford, as a full-time member of the Board of Pardons and Paroles, in succession to Carmen Sierra, for a term coterminous with my term or until a successor is appointed and has qualified, whichever is longer.

## SENATE BILLS FAVORABLY REPORTED - to be tabled for the calendar.

#### LABOR AND PUBLIC EMPLOYEES COMMITTEE

**SB NO.** 910 AN ACT CONCERNING PERMANENT PARTIAL DISABILITY BENEFITS AND PENSION OFFSETS.

#### LABOR AND PUBLIC EMPLOYEES COMMITTEE

**SB NO. 911** AN ACT INCREASING THE THRESHOLD AMOUNT FOR FELONY UNEMPLOYMENT COMPENSATION FRAUD.

#### LABOR AND PUBLIC EMPLOYEES COMMITTEE

**SB NO. 912** AN ACT CONCERNING THE STATUS OF PROBATE COURT SYSTEM EMPLOYEES.

#### LABOR AND PUBLIC EMPLOYEES COMMITTEE

**SB NO. 938** AN ACT CONCERNING UNEMPLOYMENT BENEFITS FOR STRIKING WORKERS.

## SENATE BILL(S) FAVORABLY REPORTED WITH CHANGE OF REFERENCE

- to be referred to committee(s) indicated.

## **HUMAN SERVICES COMMITTEE**

**SUBST. SB NO. 990** AN ACT CONCERNING COST-BASED REIMBURSEMENT FOR FEDERALLY QUALIFIED HEALTH CENTERS.

**Referred to the Committee on Appropriations** 

## **ENERGY AND TECHNOLOGY COMMITTEE**

**SB NO. 997** AN ACT CONCERNING REVISIONS TO THE CLEAN ENERGY STATUTES.

**Referred to the Committee on Appropriations** 

#### **BUSINESS FROM THE HOUSE**

**HOUSE BILL(S) FAVORABLY REPORTED WITH CHANGE OF REFERENCE** - to be referred to committee(s) indicated.

#### GENERAL LAW COMMITTEE

HB NO. 6615 AN ACT CONCERNING DOG RACING.

Referred to the Committee on Appropriations

## **HUMAN SERVICES COMMITTEE**

<u>SUBST. HB NO. 6627 AN ACT CONCERNING THE OFFICE OF THE ATTORNEY</u> GENERAL'S PROPOSED REMEDIES FOR DEFICIENT LONG-TERM CARE.

**Referred to the Committee on Appropriations** 

## **HUMAN SERVICES COMMITTEE**

HB NO. 6628 AN ACT CONCERNING MEDICAID COVERAGE OF BIOMARKER TESTING.

**Referred to the Committee on Appropriations** 

## **HUMAN SERVICES COMMITTEE**

HB NO. 6629 AN ACT CONCERNING TEMPORARY FAMILY ASSISTANCE.

Referred to the Committee on Appropriations

#### **HUMAN SERVICES COMMITTEE**

HB NO. 5765 AN ACT CONCERNING COMPENSATION OF FAMILY CAREGIVERS IN MEDICAID WAIVER PROGRAMS ADMINISTERED BY THE DEPARTMENT OF DEVELOPMENTAL SERVICES.

Referred to the Committee on Appropriations

#### GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE

HB NO. 6385 AN ACT CONCERNING STATE AGENCY COMPLAINTS REGARDING INDIVIDUALS OR GROUPS TO SOCIAL MEDIA PLATFORMS.

**Referred to the Committee on Appropriations** 

### AGING COMMITTEE

HB NO. 6577 AN ACT CONCERNING LONG-TERM CARE INSURANCE PREMIUM RATES.

Referred to the Committee on Finance, Revenue and Bonding

<u>INTRODUCTION OF SENATE AND HOUSE LIST OF BILLS AND RESOLUTIONS (LIST NO. 37)</u>— to be waived and bills and resolutions to be referred to committee(s) indicated.